

**Second Sunday in Lent**

**March 5, 2023 - 8:00 am & 10:30 am**

**Rev. Bryan E. Drebes, Pastor**

**Zachariah Hastings, Director of Music**

Pacific Hills Lutheran Church 1110 South 90<sup>th</sup> Street, Omaha, NE 68124 402-391-9625 [www.pacifichillslutheran.org](http://www.pacifichillslutheran.org)

Our Mission: Share Christ + Serve Others

HOLY  
BIBLE

*Whoever  
believes in Him*

# Second Sunday in Lent

March 5, 2023

8:30am & 10:30 am

**WELCOME** — We would like to extend a cordial welcome in our Lord's name to all who worship with us at Pacific Hills. We greet our guests with the love and peace of Jesus and pray that our sharing of God's Word will enrich your faith and life in Christ.

**PARISH INFORMATION** — Anyone who would like more information about Pacific Hills may speak to an usher, visit with a greeter in the welcome area or call the church office. You may also read about our ministries by going to our church's website. While there you can also read our weekly newsletter, "The Pacific Hills Messenger". To subscribe to our newsletter, send your e-mail to: [KimKielty@PacificHillsLutheran.org](mailto:KimKielty@PacificHillsLutheran.org)

**NURSERY** — Children are always welcome in worship! If a parent or guardian needs to step out with a child, a nursery is available in Room 112.

**HEARING ASSIST UNITS** — Hearing assist units are available. Please ask an usher for assistance.

**PHONES** — We thank you for silencing your mobile device or turning it off during worship.

**WORSHIP CARDS** — We kindly ask our guests and members to please complete a Worship Card located in the hymnal rack. The cards will be received by the ushers during the worship service. You may request a prayer or lift up a name by writing in on the back of the card. First names will be read during the parish prayers.

## WELCOME TO THE TABLE OF OUR LORD

We invite those who share with us in the fellowship of faith to come to the Lord's altar and receive, in the Holy Communion, the very body and blood of Jesus. Our Lord Jesus has given us His Holy Supper so that we might receive into our very lives His body and blood, under the elements of bread and wine, for the remission of our sins and thereby know in a physical, tangible way that we are forgiven and have eternal life through faith in Him.

Each who comes to the Table of our Lord should:

- ◆ Be a Baptized Child of God;
- ◆ Have received scriptural instruction in Christ's means of meeting us in this Sacrament;
- ◆ Examine themselves by confessing their sins to God;
  - a. 1 Corinthians 11:26-29
  - b. Lutheran Service Book, p. 329
- ◆ Believe in Jesus as Savior and Lord from sin and death and who delivers us from the power of the devil;
- ◆ Desire the Holy Spirit's power to turn away from sin and live a Christ-like life;
- ◆ Recognize the Real Presence of Christ's body and blood (under the elements of bread and wine) for the forgiveness of sins.

If you are uncertain or have questions concerning your participation, please ask to speak with an elder, our pastor or an usher. Gluten-free wafers are available upon request. Alcohol-removed wine is in the center of the tray. Children and adults desiring to receive a blessing should cross their arms while at the communion rail.

# WELCOME IN THE NAME OF JESUS

## The Second Sunday in Lent

*Divine Service*

*Setting Two*

**About the Cover:** All the Scriptures testify to Christ, and Christ alone, as the Savior of the world. John specifically tells us that his Gospel account was written so that we might believe (John 20:31). In the most well-known verse of the Bible, we have this central message of all the Scriptures put most succinctly: "For God so loved the world, that He gave His only Son, that whoever believes in Him should not perish but have eternal life" (John 3:16).

### Prelude

### Welcome and Opening Prayer

*Stand*

*The sign of the cross may be made by all in remembrance of their Baptism.*

### Invocation

*Matthew 28:19b; 18:20*

**P** In the name of the Father and of the ✠ Son and of the Holy Spirit.

**C** Amen.

### Exhortation

*1 John 1:8-9*

**P** If we say we have no sin, we deceive ourselves, and the truth is not in us.

**C** **But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.**

*Silence for reflection on God's Word and for self-examination.*

### Confession of Sins

**P** Let us then confess our sins to God our Father.

**C** **Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.**

## Absolution

[John 20:19-23]

**P** Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the  $\text{†}$  Son and of the Holy Spirit.

**G** Amen.

*Please remain standing as you are able.*

## Opening Hymn

*571 God Loved the World So That He Gave*



1 God loved the world so that He gave His on - ly  
2 Christ Je - sus is the ground of faith, Who was made  
3 God would not have the sin - ner die; His Son with  
4 Be of good cheer, for God's own Son For - gives all



Son the lost to save, That all who would in  
flesh and suf - fered death; All then who trust in  
sav - ing grace is nigh; His Spir - it in the  
sins which you have done; And, jus - ti - fied by



Him be - lieve Should ev - er - last - ing life re - ceive.  
Him a - lone Are built on this chief cor - ner - stone.  
Word de - clares How we in Christ are heav - en's heirs.  
Je - sus' blood, Your Bap - tism grants the high - est good.

Text: Heiliges Lippen- und Hertzens-Opfer, c. 1778, Stettin; tr. August Crull, 1845-1923, alt.

Tune: George J. Elvey, 1816-93

Text and tune: Public domain

## Kyrie

*Mark 10:47*



**A** In peace let us pray to the Lord.



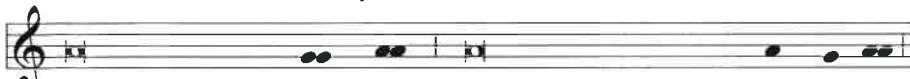
**G** Lord, have mer - cy.



**A** For the peace from a - bove and for our sal - va - tion let us pray to the Lord.



**C** Lord, have mer - cy.



**A** For the peace of the whole world, for the well-being of the Church of God,



and for the uni - ty of all let us pray to the Lord.



**C** Lord, have mer - cy.



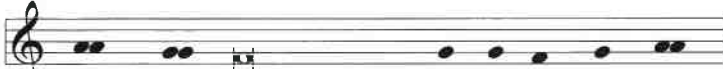
**A** For this holy house and for all who offer here their wor - ship and praise



let us pray to the Lord.



**C** Lord, have mer - cy.



**A** Help, save, comfort, and de - fend us, gra - cious Lord.



**C** A - men.

## Salutation and Collect of the Day

**P** The Lord be with you.

**C** And with thy spirit.

**P** Let us pray.

O God, You see that of ourselves we have no strength. By Your mighty power defend us from all adversities that may happen to the body and from all evil thoughts that may assault and hurt the soul; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** Amen.

*Sit*

## First Reading

*Genesis 12:1–9*

<sup>1</sup>The LORD said to Abram, “Go from your country and your kindred and your father’s house to the land that I will show you. <sup>2</sup>And I will make of you a great nation, and I will bless you and make your name great, so that you will be a blessing. <sup>3</sup>I will bless those who bless you, and him who dishonors you I will curse, and in you all the families of the earth shall be blessed.”

<sup>4</sup>So Abram went, as the LORD had told him, and Lot went with him. Abram was seventy-five years old when he departed from Haran. <sup>5</sup>And Abram took Sarai his wife, and Lot his brother’s son, and all their possessions that they had gathered, and the people that they had acquired in Haran, and they set out to go to the land of Canaan. When they came to the land of Canaan, <sup>6</sup>Abram passed through the land to the place at Shechem, to the oak of Moreh. At that time the Canaanites were in the land. <sup>7</sup>Then the LORD appeared to Abram and said, “To your offspring I will give this land.” So he built there an altar to the LORD, who had appeared to him. <sup>8</sup>From there he moved to the hill country on the east of Bethel and pitched his tent, with Bethel on the west and Ai on the east. And there he built an altar to the LORD and called upon the name of the LORD. <sup>9</sup>And Abram journeyed on, still going toward the Negeb.

**A** This is the Word of the Lord.

**C** Thanks be to God.

*Worship Cards are collected at this time.*

## Psalm

## Psalm 121



<sup>1</sup>I lift up my eyes | to the hills.\*

From where does my | help come?

<sup>2</sup>**My help comes | from the LORD,\***  
**who made | heaven and earth.**

<sup>3</sup>He will not let your | foot be moved; \*  
he who keeps you will not | slumber.

<sup>4</sup>**Behold, he who keeps | Israel\*  
will neither slum- | ber nor sleep.**

<sup>5</sup>The LORD is your | keeper; \*  
the LORD is your shade on your | right hand.

<sup>6</sup>**The sun shall not strike | you by day,\*  
nor the | moon by night.**

<sup>7</sup>The LORD will keep you from all | evil; \*  
he will | keep your life.

<sup>8</sup>**The LORD will keep  
your going out and your | coming in\*  
from this time forth and for- | evermore.**

*Stand*

**Glory be to the Father and | to the Son\*  
and to the Holy | Spirit;  
as it was in the be - | ginning,\*  
is now, and will be forever. | Amen.**

*Sit*

## Second Reading

Romans 4:1–8, 13–17

<sup>1</sup>What then shall we say was gained by Abraham, our forefather according to the flesh? <sup>2</sup>For if Abraham was justified by works, he has something to boast about, but not before God. <sup>3</sup>For what does the Scripture say? “Abraham believed God, and it was counted to him as righteousness.” <sup>4</sup>Now to the one who works, his wages are not counted as a gift but as his due. <sup>5</sup>And to the one who does not work but trusts him who justifies the ungodly, his faith is counted as righteousness, <sup>6</sup>just as David also speaks of the blessing of the one to whom God counts righteousness apart from works:

<sup>7</sup>“Blessed are those whose lawless deeds are forgiven,  
and whose sins are covered;

<sup>8</sup>blessed is the man against whom the Lord will not count his sin.” . . .

<sup>13</sup>For the promise to Abraham and his offspring that he would be heir of the world did not come through the law but through the righteousness of faith. <sup>14</sup>For if it is the adherents of the law who are to be the heirs, faith is null and the promise is void. <sup>15</sup>For the law brings wrath, but where there is no law there is no transgression.

<sup>16</sup>That is why it depends on faith, in order that the promise may rest on grace and be guaranteed to all his offspring—not only to the adherent of the law but also to the one who shares the faith of Abraham, who is the father of us all, <sup>17</sup>as it is written, “I have made you the father of many nations”—in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist.

**A** This is the Word of the Lord.

**C** Thanks be to God.

*Stand*

### Verse (Lent)

Joel 2:13



**C** Re - turn to the Lord, your God, for He is gra - cious and



mer - ci - ful, slow to an - ger, and a - bound - ing in



stead - fast love, and a - bound - ing in stead - fast love.



# Holy Gospel

John 3:1-17

**P** The Holy Gospel according to St. John, the third chapter.



**C** Glo - ry to You, O Lord.

<sup>1</sup>Now there was a man of the Pharisees named Nicodemus, a ruler of the Jews. <sup>2</sup>This man came to Jesus by night and said to him, “Rabbi, we know that you are a teacher come from God, for no one can do these signs that you do unless God is with him.” <sup>3</sup>Jesus answered him, “Truly, truly, I say to you, unless one is born again he cannot see the kingdom of God.” <sup>4</sup>Nicodemus said to him, “How can a man be born when he is old? Can he enter a second time into his mother’s womb and be born?” <sup>5</sup>Jesus answered, “Truly, truly, I say to you, unless one is born of water and the Spirit, he cannot enter the kingdom of God. <sup>6</sup>That which is born of the flesh is flesh, and that which is born of the Spirit is spirit. <sup>7</sup>Do not marvel that I said to you, ‘You must be born again.’ <sup>8</sup>The wind blows where it wishes, and you hear its sound, but you do not know where it comes from or where it goes. So it is with everyone who is born of the Spirit.”

<sup>9</sup>Nicodemus said to him, “How can these things be?” <sup>10</sup>Jesus answered him, “Are you the teacher of Israel and yet you do not understand these things? <sup>11</sup>Truly, truly, I say to you, we speak of what we know, and bear witness to what we have seen, but you do not receive our testimony. <sup>12</sup>If I have told you earthly things and you do not believe, how can you believe if I tell you heavenly things? <sup>13</sup>No one has ascended into heaven except he who descended from heaven, the Son of Man. <sup>14</sup>And as Moses lifted up the serpent in the wilderness, so must the Son of Man be lifted up, <sup>15</sup>that whoever believes in him may have eternal life.

<sup>16</sup>“For God so loved the world, that he gave his only Son, that whoever believes in him should not perish but have eternal life. <sup>17</sup>For God did not send his Son into the world to condemn the world, but in order that the world might be saved through him.”

**P** This is the Gospel of the Lord.



**C** Praise to You, O Christ.

*Sit*

## Hymn of the Day

526 *You Are the Way; through You Alone*



1 You are the way; through You a - lone Can  
2 You are the truth; Your Word a - lone True  
3 You are the life; the emp - ty tomb Pro -  
4 You are the way, the truth, the life; Grant



we the Fa - ther find; In You, O Christ, has  
wis - dom can im - part; You on - ly can in -  
claims Your con - qu'ring arm, And those who put their  
us that way to know, That truth to keep, that



God re - vealed His heart and will and mind.  
form the mind And pu - ri - fy the heart.  
trust in You Not death nor hell shall harm.  
life to win Whose joys e - ter - nal flow.

Text: George W. Doane, 1799-1859, alt.  
Tune: The CL Psalms of David, 1615, Edinburgh  
Text and tune: Public domain

## Sermon

## Look and Live John 3:1-17

*Stand*

## Apostles' Creed

**C** I believe in God, the Father Almighty,  
maker of heaven and earth.

And in Jesus Christ, His only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died and was buried.  
He descended into hell.  
The third day He rose again from the dead.  
He ascended into heaven  
and sits at the right hand of God the Father Almighty.  
From thence He will come to judge the living and the dead.

I believe in the Holy Spirit,  
the holy Christian Church, the communion of saints,  
the forgiveness of sins, the resurrection of the body,  
and the life † everlasting. Amen.

## Reception of New Members

Prayers of the Church - Prayer lists are available in the narthex.

*Sit*

## Offering

*O Dearest Jesus*  
by Johann Heerman

*Stand*

## Offertory

*Psalm 116:12-13, 17-19*



**C** What shall I ren - der to the Lord for all His ben - e-fits to



me? I will of-fer the sac-ri - fice of thanks - giv - ing and will



call on the name of the Lord. I will take the cup of sal-



va-tion and will call on the name of the Lord. I will pay my



vows to the Lord now in the pres - ence of all His peo - ple, in the

courts of the Lord's house, in the midst of you, O Je-ru - sa - lem.

## Service of the Sacrament

### Preface

*2 Timothy 4:22; [Colossians 3:1]; [Psalm 136]*

- P** The Lord be with you.
- C** And also with you.
  
- P** Lift up your hearts.
- C** We lift them to the Lord.
  
- P** Let us give thanks to the Lord our God.
- C** It is right to give Him thanks and praise.

### Proper Preface

- P** It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who, out of love for His fallen creation, humbled Himself by taking on the form of a servant, becoming obedient unto death, even death upon a cross. Risen from the dead, He has freed us from eternal death and given us life everlasting. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and singing:

### Sanctus

*Isaiah 6:3; Matthew 21:9*

**C** Ho - ly, ho - ly, ho - ly Lord, Lord God of  
 pow'r and might: Heav'n and earth are full of Your  
 glo - ry. Ho - san - na in the high - est.

Bless - ed is He who comes in the name  
of the Lord. Ho - san - na in the high - est.

## Lord's Prayer

*Matthew 6:9-13*

**C** Our Father who art in heaven,  
hallowed be Thy name,  
Thy kingdom come,  
Thy will be done on earth as it is in heaven;  
give us this day our daily bread;  
and forgive us our trespasses  
as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.  
For Thine is the kingdom  
and the power and the glory  
forever and ever. Amen.

## The Words of Our Lord

*Matthew 26:26-28; Mark 14:22-24  
Luke 22:19-20; 1 Corinthians 11:23-25*

**P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My  $\text{✠}$  body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My  $\text{✠}$  blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

## Pax Domini

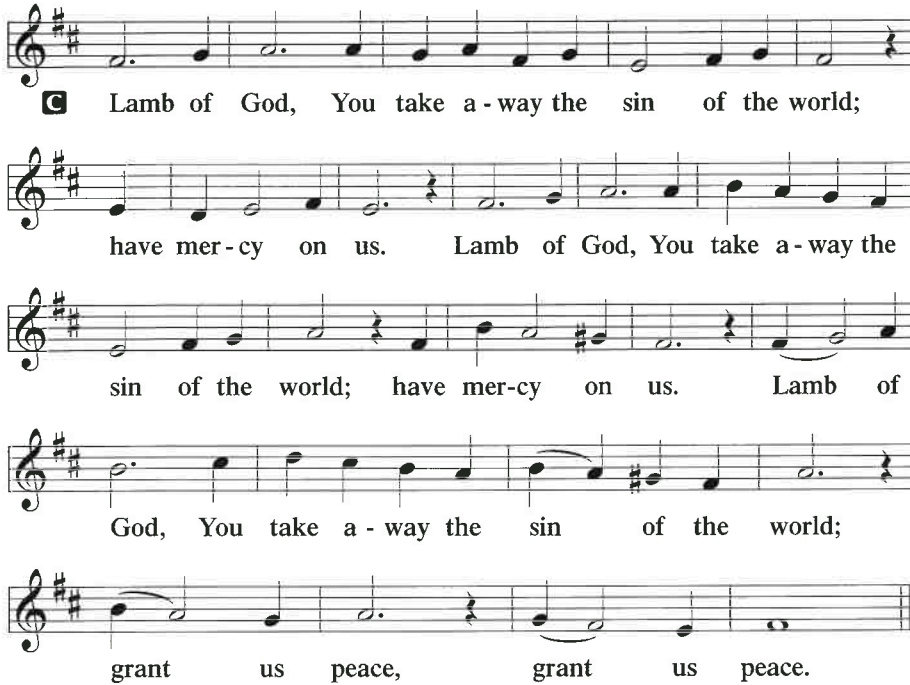
*John 20:19*

**P** The peace of the Lord be with you always.

**C** A - men.

# Agnus Dei

John 1:29



**C** Lamb of God, You take a - way the sin of the world;  
have mer - cy on us. Lamb of God, You take a - way the  
sin of the world; have mer - cy on us. Lamb of  
God, You take a - way the sin of the world;  
grant us peace, grant us peace.

*Sit*

## Distribution

If you have questions about your participation in communion, please see the “*Welcome to The Table of Our Lord*” statement on the inside cover of this worship folder.

## Musical Offering

Performed by Choir (10:30am Service Only)

*The Lamb*  
By Gerald Patrick Coleman

## Distribution Hymn

*626 Come, Let Us Eat*



*Leader*

- 1 Come, let us eat, for now the feast is spread,
- 2 Come, let us drink, for now the wine is poured,
- 3 In His pres - ence now we meet and rest,
- 4 Rise, then, to spread a - broad God's might - y Word,



Come, let us eat, for now the feast is spread.  
 Come, let us drink, for now the wine is poured.  
 In His pres - ence now we meet and rest.  
 Rise, then, to spread a - broad God's might - y Word.



Our Lord's bod - y let us take to - geth - er,  
 Je - sus' blood poured let us drink to - geth - er,  
 In the pres - ence of our Lord we gath - er,  
 Je - sus ris - en will bring in the King - dom,



Our Lord's bod - y let us take to - geth - er.  
 Je - sus' blood poured let us drink to - geth - er.  
 In the pres - ence of our Lord we gath - er.  
 Je - sus ris - en will bring in the King - dom.

Text (sts. 1-3): tr. Margaret D. Miller, 1927, alt.; (st. 4): Gilbert E. Doan, 1930, alt.  
 Text (sts. 1-3) and tune: Billema Kwillia, 1925  
 Text (st. 4): © 1972 Augsburg Fortress. Used by permission: LSB Hymn License no. 110003803  
 Text (sts. 1-3) and tune: © Lutheran World Federation. Used by permission: LSB Hymn License no. 110003803

## Distribution Hymn

971 *There Is a Redeemer*



1 There is a Re - deem - er— Je - sus, God's own Son;  
 2 Je - sus, my Re - deem - er, Name a - bove all names;  
 3 When I stand in glo - ry, I will see His face;



Pre - cious Lamb of God, Mes-si - ah, Ho - ly One.  
 Pre - cious Lamb of God, Mes-si - ah, Hope for sin - ners slain.  
 There I'll serve my King for-ev - er In that ho - ly place.



Thank You, O my Fa - ther, For giv - ing us Your Son,



And leav - ing Your Spir - it Till the work on earth is done.

Text and tune: Melody Green, 1946, alt.  
 Text and tune: © 1982 Birdwing Music, admin. EMI. Used by permission: LSB Hymn License no. 110003803

*Stand*

## The Dismissal

**P** The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Depart † in peace.

**C** Amen.

## Nunc Dimittis

*Luke 2:29-32*



**C** Lord, now You let Your ser-vant go in peace; Your word has been ful-



filled. My own eyes have seen the sal - va-tion which You have pre-



pared in the sight of ev - 'ry peo - ple: A light to re -



veal You to the na-tions and the glo-ry of Your peo-ple Is - ra - el.



Glo-ry be to the Fa-ther and to the Son and to the Ho-ly Spir-it;



as it was in the be-gin-ning, is now, and will be for-ev-er. A - men.



## Post-Communion Collect

**A** Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



## Benediction

*Numbers 6:24-26*

**P** The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.

The Lord look upon you with favor and ✠ give you peace.



## Closing Hymn

## 918 Guide Me, O Thou Great Redeemer



1 Guide me, O Thou great Re - deem - er, Pil - grim through this  
2 O - pen now the crys - tal foun - tain Whence the heal - ing  
3 When I tread the verge of Jor - dan, Bid my anx - ious



bar - ren land. I am weak, but Thou art might - y;  
stream doth flow; Let the fi - ery, cloud - y pil - lar  
fears sub - side; Death of death and hell's de - struc - tion,



Hold me with Thy pow'r - ful hand. Bread of heav - en,  
Lead me all my jour - ney through. Strong de - liv - 'rer,  
Land me safe on Ca - naan's side. Songs of prais - es,



bread of heav - en, Feed me till I want no  
strong de - liv - 'rer, Be Thou still my strength and  
songs of prais - es I will ev - er give to



more; Feed me till I want no more.  
shield; Be Thou still my strength and shield.  
Thee; I will ev - er give to Thee.

Text: William Williams, 1717–91, abr.; (st. 1): tr. Peter Williams, 1722–96, alt.; (sts. 2–3): tr. William Williams, 1717–91  
Tune: John Hughes, 1873–1932  
Text and tune: Public domain

## Postlude/Silent Prayer

### Acknowledgments

Divine Service, Setting Two from Lutheran Service Book

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## LOOKING AHEAD TO THE THIRD SUNDAY IN LENT

March 12, 2023 - 8:00 am & 10:30 Services

### Readings

Exodus 17:1-7

Psalms 95:1-9

Romans 5:1-8

John 4:5-26

### Hymns

LSB 763

LSB 699

LSB 761

LSB 609

LSB 543

### Sermon

At the Well

John 4:5-26

### *This Week at Pacific Hills*

Sunday

March 5

8:00 am Eucharistic Worship

9:00 am Choir Rehearsal

9:15 am Sunday School

Education Hour with Pastor Bryan

10:30 am Eucharistic Worship with Choir

11:45 am Bell Choir Rehearsal

6:00 pm Adult Bible Study (Zoom)

Tuesday

March 7

7:00 pm Pray, Knit & Crochet Group (Narthex)

Wednesday

March 8

9:30 am Eucharist (Zoom)

12:30 pm First Ladies AA Meeting (Rm 114)

2:00 pm Lent Midweek Afternoon Service

6:00 pm Youth Confirmation Class

7:00 pm Lent Midweek Evening Service

Thursday

March 9

6:30 pm Tai Chi (Acker Hall)

7:00 pm Board of Elders (Rm 115)

Friday

March 10

7:30 pm Omaha Philatelic Society (Narthex/Acker Hall)

Sunday  
March 12

8:00 am Eucharistic Worship  
9:00 am Bell Choir Rehearsal  
9:15 am Sunday School  
Education Hour with Pastor Bryan  
9:30 am Choir Rehearsal  
10:30 am Eucharistic Worship with Bell Choir  
6:00 pm Adult Bible Study (Zoom)

Dr. Bob Vandervort and the Bible study group are studying 1st Samuel via Zoom every Sunday evening from 6:00 - 6:45 pm. Please e-mail Bob at [rsvod@cox.net](mailto:rsvod@cox.net) or call 402-350-0872 for more information. Everyone is welcome!

For weekly announcements, please go to our website [www.PacificHillsLutheran.org](http://www.PacificHillsLutheran.org) and click "The Pacific Hills Messenger" (newsletter) in the navigation bar at the top. You may also subscribe to our e-mail list by sending your e-mail to: [KimKielty@PacificHillsLutheran.org](mailto:KimKielty@PacificHillsLutheran.org).

**Our Record of Response:**  
**February 26, 2023**

Attendance: 108

Giving: \$4,325

Year to Date Giving\*: \$77,753.06

\* YTD Giving includes envelope offerings, e-offerings & capital fund contributions

## Today's Service

Order of Service	Page 167
Entrance Hymn	LSB 571 <i>God Loved the World So That He Gave</i>
First Reading	Genesis 12:1-9
Psalmody	Psalm 121
Second Reading	Romans 4:1-8; 13-17
Holy Gospel	John 3:1-17
Hymn of the Day	LSB 526 <i>You Are the Way; through You Alone</i>
Creed	Apostles' Creed
Distribution Hymn	LSB 626 <i>Come, Let Us Eat</i> LSB 971 <i>There Is a Redeemer</i>
Closing Hymn	LSB 918 <i>Guide Me, O Thou Great Redeemer</i>

### Presiding/Assisting This Day

Preaching & Presiding.....	Rev. Bryan Drebes
Organist .....	Zach Hastings
Artist.....	Michelle Steen
Acolyte .....	8:00 am Alaina Swain 10:30 am Adelyn Vogel
Head Usher .....	8:00 am Kevin Wilshusen 10:30 am Joe Risko
Head Elder.....	8:00 am Mike Whealy Matt Troutman, Assist 10:30 am Bob Glissmann Bill Wagner, Assist
Lector.....	8:00 am Kevin Warneke 10:30 am
Communion Steward.....	8:00 am Marlene Hawver 10:30 am Marlene Hawver Rhoda Storck

For Weekly announcements, please go to our website [www.PacificHillsLutheran.org](http://www.PacificHillsLutheran.org) and click "The Pacific Hills Messenger" (newsletter) in the navigation bar at the top. You may also subscribe to our e-mail list by sending your e-mail to: [KimKielty@PacificHillsLutheran.org](mailto:KimKielty@PacificHillsLutheran.org).

Today's altar flowers are given to the Glory of God by Pam Hafsaas.

# PACIFIC HILLS LUTHERAN CHURCH

*Lutheran Church Missouri Synod*



1110 South 90th Street  
Omaha, NE 68124

Church Office - (402) 391-9625  
Church Website—[www.pacifichillslutheran.org](http://www.pacifichillslutheran.org)

## THE STAFF OF PACIFIC HILLS LUTHERAN CHURCH

### Called & Professional Staff

Pastor	Rev. Bryan Drebes	1-913-282-2908
Director of Music	Zachariah Hastings	1-515-421-7768

### Support Staff

Administrative Assistant	Kimberly Kielty	402-391-9625
Lay Minister	Jim Mueller	402-390-2646
Children, Youth & Families	Pam Hafsaas	402-391-9625
Parish Nurse	Marilyn Wegehaupt	402-334-2896
Parish Nurse	Constance Ernstmeyer	402-651-8751
Custodian	Jason Sempek	402-391-9625

**Our Mission Statement**  
Share Christ † Serve Others