

## **Fifth Sunday in Lent**

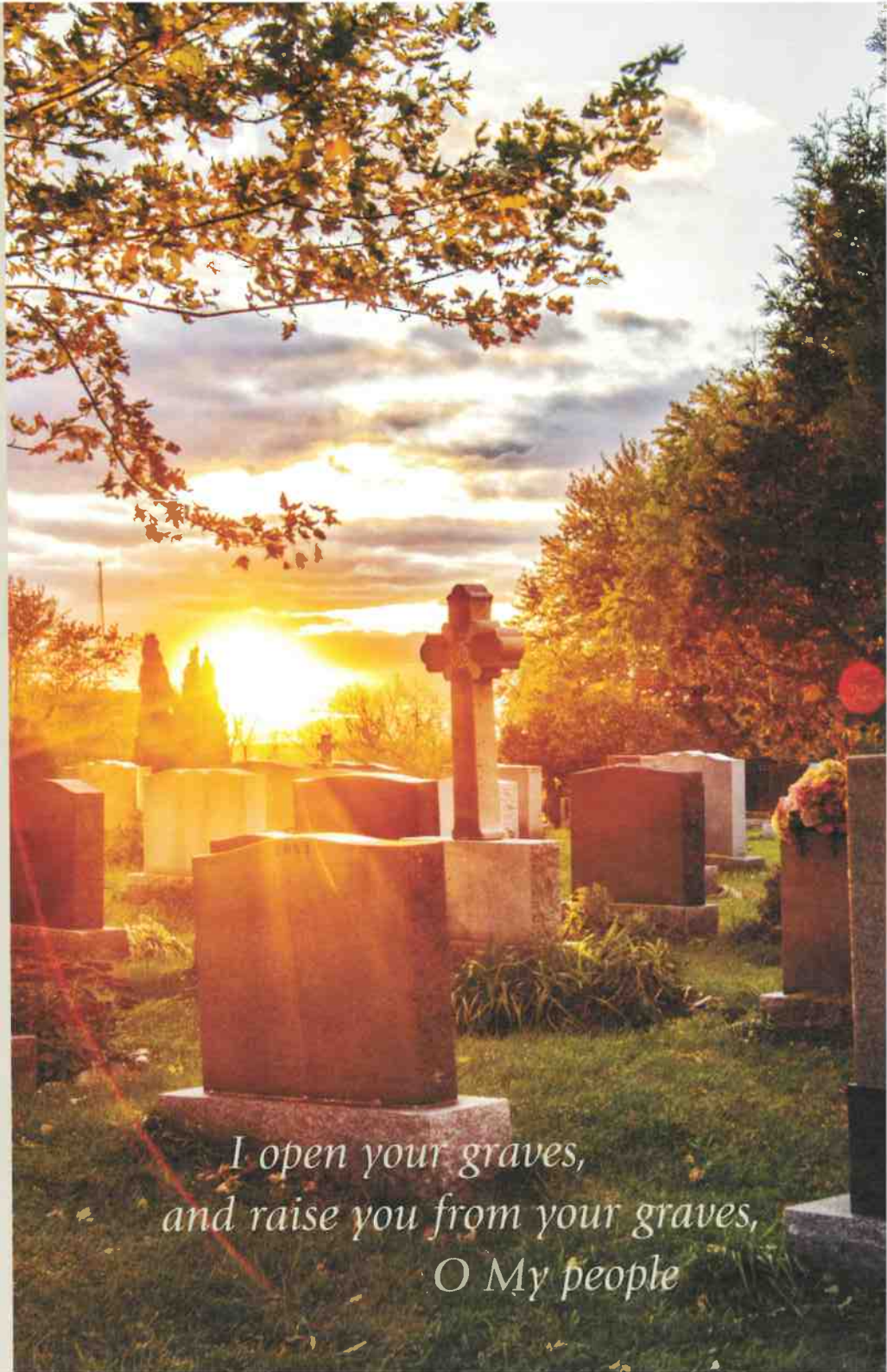
**March 26, 2023 - 8:00 am & 10:30 am**

**Rev. Bryan E. Drebes, Pastor**

**Zachariah Hastings, Director of Music**

Pacific Hills Lutheran Church 1110 South 90<sup>th</sup> Street, Omaha, NE 68124 402-391-9625 [www.pacifichillslutheran.org](http://www.pacifichillslutheran.org)

Our Mission: Share Christ † Serve Others



*I open your graves,  
and raise you from your graves,  
O My people*

# Fifth Sunday in Lent

March 26, 2023

8:30am & 10:30 am

**WELCOME** — We would like to extend a cordial welcome in our Lord's name to all who worship with us at Pacific Hills. We greet our guests with the love and peace of Jesus and pray that our sharing of God's Word will enrich your faith and life in Christ.

**PARISH INFORMATION** — Anyone who would like more information about Pacific Hills may speak to an usher, visit with a greeter in the welcome area or call the church office. You may also read about our ministries by going to our church's website. While there you can also read our weekly newsletter, "The Pacific Hills Messenger". To subscribe to our newsletter, send your e-mail to: [KimKielty@PacificHillsLutheran.org](mailto:KimKielty@PacificHillsLutheran.org)

**NURSERY** — Children are always welcome in worship! If a parent or guardian needs to step out with a child, a nursery is available in Room 112.

**HEARING ASSIST UNITS** — Hearing assist units are available. Please ask an usher for assistance.

**PHONES** — We thank you for silencing your mobile device or turning it off during worship.

**WORSHIP CARDS** — We kindly ask our guests and members to please complete a Worship Card located in the hymnal rack. The cards will be received by the ushers during the worship service. You may request a prayer or lift up a name by writing in on the back of the card. First names will be read during the parish prayers.

## WELCOME TO THE TABLE OF OUR LORD

We invite those who share with us in the fellowship of faith to come to the Lord's altar and receive, in the Holy Communion, the very body and blood of Jesus. Our Lord Jesus has given us His Holy Supper so that we might receive into our very lives His body and blood, under the elements of bread and wine, for the remission of our sins and thereby know in a physical, tangible way that we are forgiven and have eternal life through faith in Him.

Each who comes to the Table of our Lord should:

- ◆ Be a Baptized Child of God;
- ◆ Have received scriptural instruction in Christ's means of meeting us in this Sacrament;
- ◆ Examine themselves by confessing their sins to God;
  - a. 1 Corinthians 11:26-29
  - b. Lutheran Service Book, p. 329
- ◆ Believe in Jesus as Savior and Lord from sin and death and who delivers us from the power of the devil;
- ◆ Desire the Holy Spirit's power to turn away from sin and live a Christ-like life;
- ◆ Recognize the Real Presence of Christ's body and blood (under the elements of bread and wine) for the forgiveness of sins.

If you are uncertain or have questions concerning your participation, please ask to speak with an elder, our pastor or an usher. Gluten-free wafers are available upon request. Alcohol-removed wine is in the center of the tray. Children and adults desiring to receive a blessing should cross their arms while at the communion rail.

# WELCOME IN THE NAME OF JESUS

## The Fifth Sunday in Lent

*Divine Service*

*Setting One*

**About the Cover:** While the sight of the grave may give us the impression that the Lord's people are sealed off from life, not even the grave is too great for our Lord to overcome. Just as the Creator breathed life into earth to form Adam, so He is able to open the graves in order to breathe resurrection life into His people on the Last Day. So also, even today, not even the graveyard of our sin is able to keep us from breathing new life through forgiveness is Christ.

### Prelude

### Welcome and Opening Prayer

*Stand*

*The sign of the cross may be made by all in remembrance of their Baptism.*

### Invocation

*Matthew 28:19b; 18:20*

**P** In the name of the Father and of the ✠ Son and of the Holy Spirit.

**C** Amen.

### Exhortation

*1 John 1:8-9*

**P** If we say we have no sin, we deceive ourselves, and the truth is not in us.

**C** **But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.**

*Silence for reflection on God's Word and for self-examination.*

### Confession of Sins

**P** Let us then confess our sins to God our Father.

**C** **Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.**

## Absolution

[John 20:19-23]

**P** Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the  $\dagger$  Son and of the Holy Spirit.

**C** Amen.

*Please remain standing as you are able.*

## Opening Hymn

425 *When I Survey the Wondrous Cross*



1 When I sur - vey the won - drous cross On which the  
2 For - bid it, Lord, that I should boast Save in the  
3 See, from His head, His hands, His feet Sor - row and  
4 Were the whole realm of na - ture mine, That were a



Prince of Glo - ry died, My rich - est gain I  
death of Christ, my God; All the vain things that  
love flow min - gled down! Did e'er such love and  
trib - ute far too small; Love so a - maz - ing,



count but loss And pour con - tempt on all my pride.  
charm me most, I sac - ri - fice them to His blood.  
sor - row meet Or thorns com - pose so rich a crown?  
so di - vine, De - mands my soul, my life, my all!

Text: Isaac Watts, 1674-1749  
Tune: Lowell Mason, 1792-1872  
Text and tune: Public domain

## Kyrie

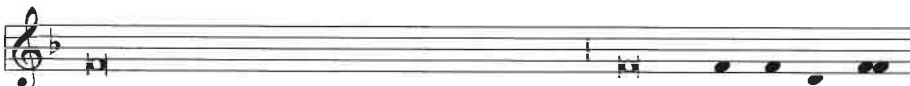
Mark 10:47



**A** In peace let us pray to the Lord.



**C** Lord, have mer - cy.



**A** For the peace from above and for our salvation let us pray to the Lord.



**C** Lord, have mer - cy.



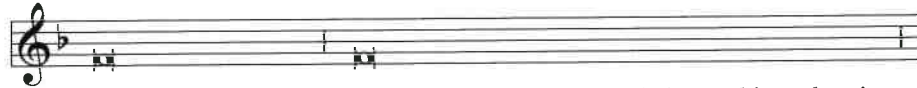
**A** For the peace of the whole world, for the well-being of the Church of God,



and for the unity of all let us pray to the Lord.



**C** Lord, have mer - cy.



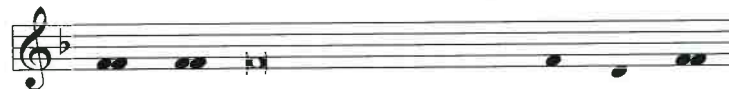
**A** For this holy house and for all who offer here their worship and praise



let us pray to the Lord.



**C** Lord, have mer - cy.



**A** Help, save, comfort, and defend us, gra - cious Lord.



**C** A - - men.

## Salutation and Collect of the Day

**P** The Lord be with you.

**C** And with thy spirit.

**P** Let us pray.

Almighty God, by Your great goodness mercifully look upon Your people that we may be governed and preserved evermore in body and soul; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** Amen.

*Sit*

## First Reading

*Ezekiel 37:1-14*

<sup>1</sup>The hand of the LORD was upon me, and he brought me out in the Spirit of the LORD and set me down in the middle of the valley; it was full of bones. <sup>2</sup>And he led me around among them, and behold, there were very many on the surface of the valley, and behold, they were very dry. <sup>3</sup>And he said to me, "Son of man, can these bones live?" And I answered, "O Lord GOD, you know." <sup>4</sup>Then he said to me, "Prophecy over these bones, and say to them, O dry bones, hear the word of the LORD. <sup>5</sup>Thus says the Lord GOD to these bones: Behold, I will cause breath to enter you, and you shall live. <sup>6</sup>And I will lay sinews upon you, and will cause flesh to come upon you, and cover you with skin, and put breath in you, and you shall live, and you shall know that I am the LORD."

<sup>7</sup>So I prophesied as I was commanded. And as I prophesied, there was a sound, and behold, a rattling, and the bones came together, bone to its bone. <sup>8</sup>And I looked, and behold, there were sinews on them, and flesh had come upon them, and skin had covered them. But there was no breath in them. <sup>9</sup>Then he said to me, "Prophecy to the breath; prophesy, son of man, and say to the breath, Thus says the Lord GOD: Come from the four winds, O breath, and breathe on these slain, that they may live." <sup>10</sup>So I prophesied as he commanded me, and the breath came into them, and they lived and stood on their feet, an exceedingly great army.

<sup>11</sup>Then he said to me, "Son of man, these bones are the whole house of Israel. Behold, they say, 'Our bones are dried up, and our hope is lost; we are clean cut off.' <sup>12</sup>Therefore prophesy, and say to them, Thus says the Lord GOD: Behold, I will open your graves and raise you from your graves, O my people. And I will bring you into the land of Israel. <sup>13</sup>And you shall know that I am the LORD, when I open your graves, and raise you from your graves, O my people. <sup>14</sup>And I will put my Spirit within you, and you shall live, and I will place you in your own land. Then you shall know that I am the LORD; I have spoken, and I will do it, declares the LORD."

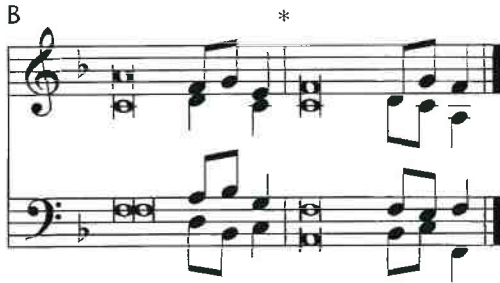
**A** This is the Word of the Lord.

**C** Thanks be to God.

*Worship Cards are collected at this time.*

## Psalm

*Psalm 130*



<sup>1</sup>Out | of the depths\*

I cry to you, | O LORD!

<sup>2</sup>O Lord, | hear my voice!\*

Let your ears be attentive  
to the voice of my pleas for | mercy!

<sup>3</sup>If you, O LORD, should mark in- | iquities,\*

O Lord, | who could stand?

<sup>4</sup>But with you there is for- | givenness,\*

that you | may be feared.

<sup>5</sup>I wait for the LORD, my | soul waits,\*

and in his | word I hope;

<sup>6</sup>my soul waits for the Lord

more than watchmen for the | morning,\*  
more than watchmen for the | morning.

<sup>7</sup>O Israel, hope in the LORD!

For with the LORD there is | steadfast love,\*  
and with him is plentiful re- | demption.

<sup>8</sup>And he will redeem | Israel\*

from all his in- | iquities.

*Stand*

Glory be to the Father and | to the Son\*

and to the Holy | Spirit;

as it was in the be - | ginning,\*

is now, and will be forever. | Amen.

## Second Reading

*Romans 8:1-11*

<sup>1</sup>There is therefore now no condemnation for those who are in Christ Jesus. <sup>2</sup>For the law of the Spirit of life has set you free in Christ Jesus from the law of sin and death. <sup>3</sup>For God has done what the law, weakened by the flesh, could not do. By sending his own Son in the likeness of sinful flesh and for sin, he condemned sin in the flesh, <sup>4</sup>in order that the righteous requirement of the law might be fulfilled in us, who walk not according to the flesh but according to the Spirit. <sup>5</sup>For those who live according to the flesh set their minds on the things of the flesh, but those who live according to the Spirit set their minds on the things of the Spirit. <sup>6</sup>To set the mind on the flesh is death, but to set the mind on the Spirit is life and peace. <sup>7</sup>For the mind that is set on the flesh is hostile to God, for it does not submit to God's law; indeed, it cannot. <sup>8</sup>Those who are in the flesh cannot please God.

<sup>9</sup>You, however, are not in the flesh but in the Spirit, if in fact the Spirit of God dwells in you. Anyone who does not have the Spirit of Christ does not belong to him. <sup>10</sup>But if Christ is in you, although the body is dead because of sin, the Spirit is life because of righteousness. <sup>11</sup>If the Spirit of him who raised Jesus from the dead dwells in you, he who raised Christ Jesus from the dead will also give life to your mortal bodies through his Spirit who dwells in you.

**A** This is the Word of the Lord.

**C** Thanks be to God.

Stand

### Verse (Lent)

*Joel 2:13*



**C** Re - turn to the Lord, your God, for He is gra - cious and



mer - ci - ful, slow to an - ger, and a - bound - ing in



stead - fast love, and a - bound - ing in stead - fast love.



**P** The Holy Gospel according to St. John, the eleventh chapter.



**G** Glo - ry to You, O Lord.

<sup>1</sup>Now a certain man was ill, Lazarus of Bethany, the village of Mary and her sister Martha. <sup>2</sup>It was Mary who anointed the Lord with ointment and wiped his feet with her hair, whose brother Lazarus was ill. <sup>3</sup>So the sisters sent to him, saying, "Lord, he whom you love is ill." <sup>4</sup>But when Jesus heard it he said, "This illness does not lead to death. It is for the glory of God, so that the Son of God may be glorified through it."

<sup>5</sup>Now Jesus loved Martha and her sister and Lazarus. <sup>6</sup>So, when he heard that Lazarus was ill, he stayed two days longer in the place where he was. <sup>7</sup>Then after this he said to the disciples, "Let us go to Judea again." <sup>8</sup>The disciples said to him, "Rabbi, the Jews were just now seeking to stone you, and are you going there again?" <sup>9</sup>Jesus answered, "Are there not twelve hours in the day? If anyone walks in the day, he does not stumble, because he sees the light of this world. <sup>10</sup>But if anyone walks in the night, he stumbles, because the light is not in him." <sup>11</sup>After saying these things, he said to them, "Our friend Lazarus has fallen asleep, but I go to awaken him." <sup>12</sup>The disciples said to him, "Lord, if he has fallen asleep, he will recover." <sup>13</sup>Now Jesus had spoken of his death, but they thought that he meant taking rest in sleep. <sup>14</sup>Then Jesus told them plainly, "Lazarus has died, <sup>15</sup>and for your sake I am glad that I was not there, so that you may believe. But let us go to him." <sup>16</sup>So Thomas, called the Twin, said to his fellow disciples, "Let us also go, that we may die with him."

<sup>17</sup>Now when Jesus came, he found that Lazarus had already been in the tomb four days. <sup>18</sup>Bethany was near Jerusalem, about two miles off, <sup>19</sup>and many of the Jews had come to Martha and Mary to console them concerning their brother. <sup>20</sup>So when Martha heard that Jesus was coming, she went and met him, but Mary remained seated in the house. <sup>21</sup>Martha said to Jesus, "Lord, if you had been here, my brother would not have died. <sup>22</sup>But even now I know that whatever you ask from God, God will give you." <sup>23</sup>Jesus said to her, "Your brother will rise again." <sup>24</sup>Martha said to him, "I know that he will rise again in the resurrection on the last day." <sup>25</sup>Jesus said to her, "I am the resurrection and the life. Whoever believes in me, though he die, yet shall he live, <sup>26</sup>and everyone who lives and believes in me shall never die. Do you believe this?" <sup>27</sup>She said to him, "Yes, Lord; I believe that you are the Christ, the Son of God, who is coming into the world."

<sup>28</sup>When she had said this, she went and called her sister Mary, saying in private, "The Teacher is here and is calling for you." <sup>29</sup>And when she heard it, she rose quickly and went to him. <sup>30</sup>Now Jesus had not yet come into the village, but was still in the place where Martha had met him. <sup>31</sup>When the Jews who were with her in the house, consoling her, saw Mary rise quickly and go out, they followed her, supposing that she was going to the tomb to weep there. <sup>32</sup>Now when Mary came to where Jesus was and saw him, she fell at his feet, saying to him, "Lord, if you had been here, my brother would not have died." <sup>33</sup>When Jesus saw her weeping, and the Jews

who had come with her also weeping, he was deeply moved in his spirit and greatly troubled.  
<sup>34</sup>And he said, "Where have you laid him?" They said to him, "Lord, come and see." <sup>35</sup>Jesus wept. <sup>36</sup>So the Jews said, "See how he loved him!" <sup>37</sup>But some of them said, "Could not he who opened the eyes of the blind man also have kept this man from dying?"

<sup>38</sup>Then Jesus, deeply moved again, came to the tomb. It was a cave, and a stone lay against it. <sup>39</sup>Jesus said, "Take away the stone." Martha, the sister of the dead man, said to him, "Lord, by this time there will be an odor, for he has been dead four days." <sup>40</sup>Jesus said to her, "Did I not tell you that if you believed you would see the glory of God?" <sup>41</sup>So they took away the stone. And Jesus lifted up his eyes and said, "Father, I thank you that you have heard me. <sup>42</sup>I knew that you always hear me, but I said this on account of the people standing around, that they may believe that you sent me." <sup>43</sup>When he had said these things, he cried out with a loud voice, "Lazarus, come out." <sup>44</sup>The man who had died came out, his hands and feet bound with linen strips, and his face wrapped with a cloth. Jesus said to them, "Unbind him, and let him go."

<sup>45</sup>Many of the Jews therefore, who had come with Mary and had seen what he did, believed in him.

**P** This is the Gospel of the Lord.



**G** Praise to You, O Christ.

*Sit*

## Hymn of the Day

*571 God Loved the World So That He Gave*



1 God loved the world so that He gave His on - ly  
 2 Christ Je - sus is the ground of faith, Who was made  
 3 God would not have the sin - ner die; His Son with  
 4 Be of good cheer, for God's own Son For - gives all



Son the lost to save, That all who would in  
 flesh and suf - fered death; All then who trust in  
 sav - ing grace is nigh; His Spir - it in the  
 sins which you have done; And, jus - ti - fied by



Him be - lieve Should ev - er - last - ing life re - ceive.  
 Him a - lone Are built on this chief cor - ner - stone.  
 Word de - clares How we in Christ are heav - en's heirs.  
 Je - sus' blood, Your Bap - tism grants the high - est good.

5 If you are sick, if death is near,  
This truth your troubled heart can cheer:  
Christ Jesus saves your soul from death;  
That is the firmest ground of faith.

△ 6 Glory to God the Father, Son,  
And Holy Spirit, Three in One!  
To You, O blessed Trinity,  
Be praise now and eternally!

Text: Heiliges Lippen- und Hertzens-Opffer, c. 1778, Stettin; tr. August Crull, 1845-1923, alt.  
Tune: George J. Elvey, 1816-93  
Text and tune: Public domain

## Sermon

## Jesus Is Life John 11:1-45

*Stand*

## Apostles' Creed

**☩ I believe in God, the Father Almighty,  
maker of heaven and earth.**

**And in Jesus Christ, His only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died and was buried.  
He descended into hell.  
The third day He rose again from the dead.  
He ascended into heaven  
and sits at the right hand of God the Father Almighty.  
From thence He will come to judge the living and the dead.**

**I believe in the Holy Spirit,  
the holy Christian Church, the communion of saints,  
the forgiveness of sins, the resurrection of the body,  
and the life ☩ everlasting. Amen.**

# Prayers of the Church - Prayer lists are available in the narthex.

*Sit*

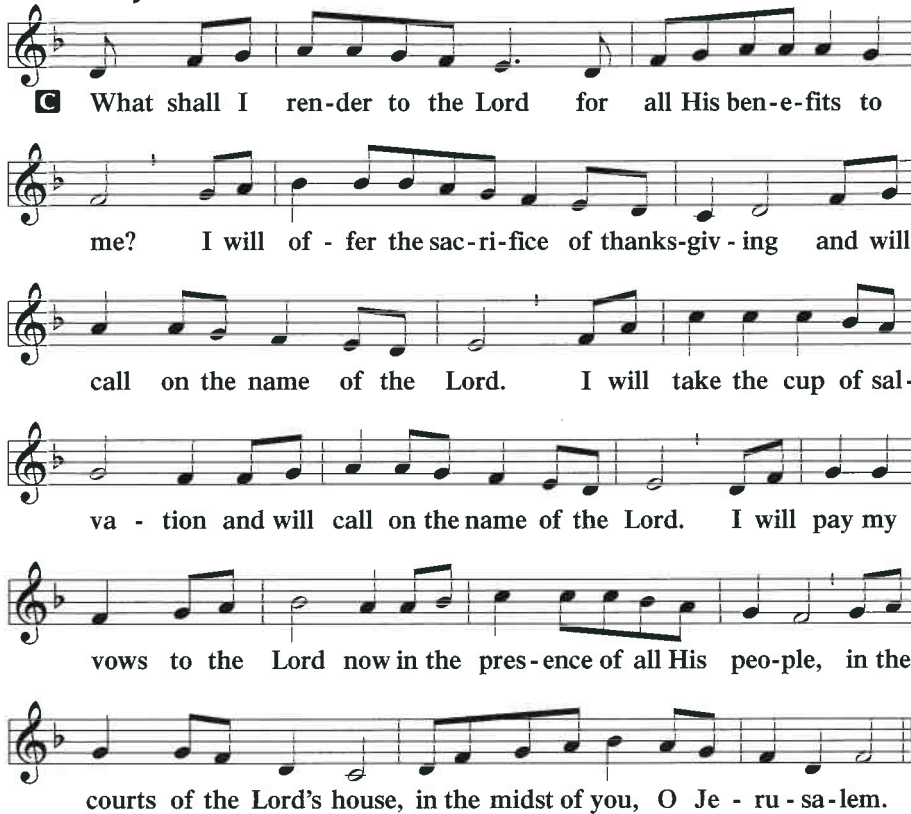
## Offering

*O Dearest Jesus*  
by Johann Heerman

*Stand*

## Offertory

*Psalm 116:12-13, 17-19*



**C** Was soll ich den - ken zu dem Herrn für alle His ben - e - fits zu  
me? Ich will of - fer das sac - ri - fice des thanks - giv - ing und will  
call on the name of the Lord. Ich will take the cup of sal -  
va - tion und will call on the name of the Lord. Ich will pay my  
vows to the Lord now in the pres - ence of all His peo - ple, in the  
courts of the Lord's house, in the midst of you, O Je - ru - sa - lem.

# Service of the Sacrament

## Preface

*2 Timothy 4:22; [Colossians 3:1]; [Psalm 136]*

**P** The Lord be with you.

**C** And also with you.

**P** Lift up your hearts.

**C** We lift them to the Lord.

**P** Let us give thanks to the Lord our God.

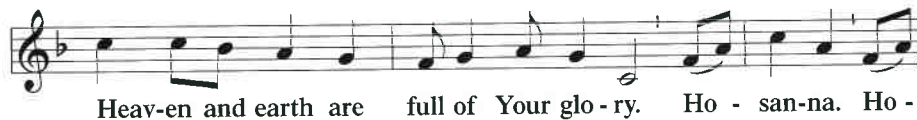
**C** It is right to give Him thanks and praise.

## Proper Preface

**P** It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and singing:

## Sanctus

*Isaiah 6:3; Matthew 21:9*



## Lord's Prayer

Matthew 6:9-13

**C** Our Father who art in heaven,  
hallowed be Thy name,  
Thy kingdom come,  
Thy will be done on earth as it is in heaven;  
give us this day our daily bread;  
and forgive us our trespasses  
as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.  
For Thine is the kingdom  
and the power and the glory  
forever and ever. Amen.

## The Words of Our Lord

**P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My ✠ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

## Pax Domini

John 20:19

**P** The peace of the Lord be with you always.



**C** A - men.

## Agnus Dei

John 1:29

**C** Lamb of God, You take a - way the sin of the world; have  
mer-cy on us. Lamb of God, You take a-way the sin of the  
world; have mer-cy on us. Lamb of God, You take a-way the  
sin of the world; grant us peace.

*Sit*

### Distribution

If you have questions about your participation in communion, please see the “*Welcome to The Table of Our Lord*” statement on the inside cover of this worship folder.

### Musical Offering

Performed by Choir (10:30am Service Only)

*Glory Be To Jesus*  
By Alfred Fremoer

# Distribution Hymn

622 Lord Jesus Christ, You Have Prepared



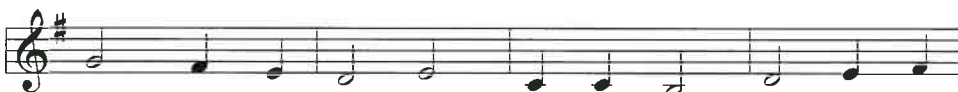
1 Lord Je - sus Christ, You have pre - pared This feast for  
 2 Al - though You did to heav'n as - cend, Where an - gel  
 3 Yet, Sav - ior, You are not con - fined To an - y  
 4 We eat this bread and drink this cup, Your pre - cious



our sal - va - tion; It is Your bod - y  
 hosts are dwell - ing, And in Your pres - ence  
 hab - i - ta - tion; But You are pres - ent  
 Word be - liev - ing That Your true bod - y



and Your blood, And at Your in - vi - ta - tion  
 they be - hold Your glo - ry, all ex - cel - ling,  
 e - ven now Here with Your con - gre - ga - tion.  
 and Your blood Our lips are here re - ceiv - ing.



As wea - ry souls, with sin op - pressed, We come to  
 And though Your peo - ple shall not see Your glo - ry  
 Firm as a rock this truth shall stand, Un - moved by  
 This Word re - mains for - ev - er true, All things are



You for need - ed rest, For com - fort, and for par - don.  
 and Your maj - es - ty Till dawns the judg - ment morn - ing,  
 an - y dar - ing hand Or sub - tle craft and cun - ning.  
 pos - si - ble with You, For You are Lord Al - might - y.

5 Though reason cannot understand,  
 Yet faith this truth embraces:  
 Your body, Lord, is even now  
 At once in many places.  
 I leave to You how this can be;  
 Your Word alone suffices me;  
 I trust its truth unailing.



- 6 Lord, I believe what You have said;  
 Help me when doubts assail me.  
 Remember that I am but dust,  
 And let my faith not fail me.  
 Your supper in this vale of tears  
 Refreshes me and stills my fears  
 And is my priceless treasure.
- 7 Grant that we worthily receive  
 Your supper, Lord, our Savior,  
 And, truly grieving for our sins,  
 May prove by our behavior  
 That we are thankful for Your grace  
 And day by day may run our race,  
 In holiness increasing.
- 8 For Your consoling supper, Lord,  
 Be praised throughout all ages!  
 Preserve it, for in ev'ry place  
 The world against it rages.  
 Grant that this sacrament may be  
 A blessèd comfort unto me  
 When living and when dying.

Text: Samuel Kinner, 1603–68; tr. Emanuel Cronenwett, 1841–1931, alt.  
 Tune: Peter Sohren, c. 1630–c. 1692, alt.  
 Text and tune: Public domain

*Stand*

## The Dismissal

**P** The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Depart ✠ in peace.

**C** Amen.

## Post-Communion Collect

**A** Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



**C** A - men.

## Benediction

Numbers 6:24-26

**P** The Lord bless you and keep you.  
The Lord make His face shine on you and be gracious to you.  
The Lord look upon you with favor and ✠ give you peace.



**C** A - men.

## Closing Hymn

436 *Go to Dark Gethsemane*



1 Go to dark Geth - sem - a - ne, All who feel the  
2 Fol - low to the judg - ment hall, View the Lord of  
3 Cal - v'ry's mourn - ful moun - tain climb; There, a - dor - ing  
4 Ear - ly has - ten to the tomb Where they laid His



tempt - er's pow'r; Your Re - deem - er's con - flict see,  
life ar - raigned; Oh, the worm - wood and the gall!  
at His feet, Mark that mir - a - cle of time,  
breath - less clay; All is sol - i - tude and gloom.



Watch with Him one bit - ter hour; Turn not from His  
Oh, the pangs His soul sus - tained! Shun not suf - f'ring,  
God's own sac - ri - fice com - plete. "It is fin - ished!"  
Who has tak - en Him a - way? Christ is ris'n! He



griefs a - way; Learn from Je - sus Christ to pray.  
shame, or loss; Learn from Him to bear the cross.  
hear Him cry; Learn from Je - sus Christ to die.  
meets our eyes. Sav - ior, teach us so to rise.

Text: James Montgomery, 1771-1854  
Tune: Richard Redhead, 1820-1901  
Text and tune: Public domain

## Postlude/Silent Prayer

## **Acknowledgments**

Divine Service, Setting One from Lutheran Service Book

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### **LOOKING AHEAD TO PALM SUNDAY** **April 2, 2023 - 8:00am & 10:30 Services**

<u>Readings</u>	<u>Hymns</u>
Isaiah 50:4-9a	LSB 441
Psalms 118:19-19	LSB 442
Philippians 2:5-11	LSB 443
John 12:12-19	LSB 837
	LSB 436

#### Sermon

Blessed Is He Who Comes in the Name of the Lord  
John 12:12-19

#### ***This Week at Pacific Hills***

Sunday  
March 26

8:00 am Eucharistic Worship  
9:00 am Choir Rehearsal  
9:15 am Sunday School  
Education Hour with Pastor Bryan  
10:30 am Eucharistic Worship with Choir  
11:45 am Bell Choir Rehearsal  
6:00 pm Adult Bible Study (Zoom)

Tuesday  
March 28

7:00 pm Pray, Knit & Crochet Group (Narthex)

Wednesday  
March 29

9:30 am Eucharist (Zoom)  
12:30 pm First Ladies AA Meeting (Rm 114)  
2:00 pm Lent Midweek Afternoon Service  
6:00 pm Youth Confirmation Class  
7:00 pm Lent Midweek Evening Service

<u>Thursday</u> <u>March 30</u>	6:30 pm	Tai Chi (Acker Hall)
<u>Saturday</u> <u>April 1</u>	10:00 am	Easter Egg Hunt
<u>Sunday</u> <u>April 2</u>	8:00 am	Eucharistic Worship
	9:00 am	Choir Rehearsal
	9:15 am	Sunday School
		Education Hour with Pastor Bryan
	10:30 am	Eucharistic Worship with Choir
	11:45 am	Bell Choir Rehearsal
	3:00 pm	Handbell Concert
	6:00 pm	Adult Bible Study (Zoom)

Please join Pastor Bryan between services for a Study on the Lessons of the Day. Class meets in Acker Hall. All are welcome!

Dr. Bob Vandervort and the Bible study group are studying 1st Samuel via Zoom every Sunday evening from 6:00 - 6:45 pm. Please e-mail Bob at [rsvod@cox.net](mailto:rsvod@cox.net) or call 402-350-0872 for more information. Everyone is welcome!

For weekly announcements, please go to our website [www.PacificHillsLutheran.org](http://www.PacificHillsLutheran.org) and click "The Pacific Hills Messenger" (newsletter) in the navigation bar at the top. You may also subscribe to our e-mail list by sending your e-mail to: [KimKielty@PacificHillsLutheran.org](mailto:KimKielty@PacificHillsLutheran.org).

**Our Record of Response:**  
**Sunday, March 19**

Attendance: 104      Giving: \$3,529.33      Year to Date Giving\*: \$94,226.39

\* YTD Giving includes envelope offerings, e-offerings & capital fund contributions

## Today's Service

Order of Service	Page 151
Entrance Hymn	LSB 425 <i>When I survey the Wondrous Cross</i>
First Reading	Ezekiel 37:1-13
Psalmody	Psalm 130
Second Reading	Romans 8:1-11
Holy Gospel	John 11:1-45
Hymn of the Day	LSB 571 <i>God Loved the World So That He Gave</i>
Creed	Apostles' Creed
Distribution Hymn	LSB 622 <i>Lord Jesus Christ, You Have Prepared</i>
Closing Hymn	LSB 436 <i>Go to Dark Gethsemane</i>

## Presiding/Assisting This Day

Preaching & Presiding.....	Rev. Bryan Drebes
Organist .....	Zach Hastings
Artist.....	Michelle Steen
Acolyte .....	8:00 am Alaina Swain
	10:30 am Adelyn Vogel
Head Usher .....	8:00 am Kevin Wilshusen
	10:30 am Joe Risko
Head Elder.....	8:00 am Mike Whealy
	Matt Troutman, Assist
	10:30 am Dan Irvin
	Bob Glissmann, Assist
Lector.....	8:00 am Laura Troutman
	10:30 am Carla Risko
Communion Steward.....	8:00 am Sue Hunter
	10:30 am Kay Storck
	Rhoda Storck

For Weekly announcements, please go to our website [www.PacificHillsLutheran.org](http://www.PacificHillsLutheran.org) and click "The Pacific Hills Messenger" (newsletter) in the navigation bar at the top. You may also subscribe to our e-mail list by sending your e-mail to: [KimKielty@PacificHillsLutheran.org](mailto:KimKielty@PacificHillsLutheran.org).

Today's altar flowers are given to the Glory of God by Kevin & Diane Warneke in thankfulness for their children.

# PACIFIC HILLS LUTHERAN CHURCH

*Lutheran Church Missouri Synod*



1110 South 90th Street  
Omaha, NE 68124

Church Office - (402) 391-9625  
Church Website—[www.pacifichillslutheran.org](http://www.pacifichillslutheran.org)

## THE STAFF OF PACIFIC HILLS LUTHERAN CHURCH

### Called & Professional Staff

Pastor	Rev. Bryan Drebes	1-913-282-2908
Director of Music	Zachariah Hastings	1-515-421-7768

### Support Staff

Administrative Assistant	Kimberly Kielty	402-391-9625
Lay Minister	Jim Mueller	402-390-2646
Children, Youth & Families	Pam Hafsaas	402-391-9625
Parish Nurse	Marilyn Wegehaupt	402-334-2896
Parish Nurse	Constance Ernstmeyer	402-651-8751
Custodian	Jason Sempek	402-391-9625

**Our Mission Statement**  
Share Christ † Serve Others