

*Good Friday*  
*April 2, 2021*  
*7:00 pm*

PACIFIC  
HILLS  
LUTHERAN  
CHURCH

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**THE ORDER OF SERVICE**

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1110 South 90th Street  
Omaha, Nebraska 68124  
Phone 402-391-9625

**PREACHING CHRIST  
REACHING THE LOST**

# Good Friday

April 2, 2021

7:00 pm

**WELCOME** — We would like to extend a cordial welcome in our Lord's name to all who worship with us at Pacific Hills. We greet our guests with the love and peace of Jesus --- and pray that our sharing of God's Word will enrich your faith and life in Christ.

**PARISH INFORMATION** — Anyone who would like more information about Pacific Hills may speak to an usher, visit with a greeter in the welcome area or call the church office. You may also read about our ministries by going to our church's website. While there you can also read our weekly newsletter, "The Pacific Hills Messenger". To subscribe to our newsletter send your e-mail to:  
[KimKielty@PacificHillsLutheran.org](mailto:KimKielty@PacificHillsLutheran.org)

**HEARING ASSIST UNITS** — Hearing assist units are available. Please ask an usher for assistance.

**PHONES** — We thank you for silencing your mobile device or turning it off during worship.

# WELCOME IN THE NAME OF JESUS

## Good Friday Order of Worship

### Service of the Word

*Stand*

#### Collect of the Day

**P** Let us pray.

Almighty God, graciously behold this Your family for whom our Lord Jesus Christ was willing to be betrayed and delivered into the hands of sinful men to suffer death upon the cross; through the same Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** Amen.

*Sit*

#### First Reading

*Isaiah 52:13—53:12*

**A** The Old Testament Reading for Good Friday is from Isaiah, chapters 52 and 53.

<sup>13</sup>Behold, my servant shall act wisely; he shall be high and lifted up, and shall be exalted.

<sup>14</sup>As many were astonished at you—his appearance was so marred, beyond human semblance, and his form beyond that of the children of mankind—

<sup>15</sup>so shall he sprinkle many nations; kings shall shut their mouths because of him; for that Which has not been told them they see, and that which they have not heard they understand.

<sup>1</sup>Who has believed what they heard from us? And to whom has the arm of the LORD been revealed?

<sup>2</sup>For he grew up before him like a young plant, and like a root out of dry ground; he had no form or majesty that we should look at him, and no beauty that we should desire him.

<sup>3</sup>He was despised and rejected by men; a man of sorrows, and acquainted with grief; and as one from whom men hide their faces he was despised, and we esteemed him not.

<sup>4</sup>Surely he has borne our griefs and carried our sorrows; yet we esteemed him stricken, smitten by God, and afflicted.

<sup>5</sup>But he was wounded for our transgressions; he was crushed for our iniquities; upon him was the chastisement that brought us peace, and with his stripes we are healed.

- <sup>6</sup>All we like sheep have gone astray; we have turned every one to his own way; and the LORD has laid on him the iniquity of us all.
- <sup>7</sup>He was oppressed, and he was afflicted, yet he opened not his mouth; like a lamb that is led to the slaughter, and like a sheep that before its shearers is silent, so he opened not his mouth.
- <sup>8</sup>By oppression and judgment he was taken away; and as for his generation, who considered that he was cut off out of the land of the living, stricken for the transgression of my people?
- <sup>9</sup>And they made his grave with the wicked and with a rich man in his death, although he had done no violence, and there was no deceit in his mouth.
- <sup>10</sup>Yet it was the will of the LORD to crush him; he has put him to grief; when his soul makes an offering for sin, he shall see his offspring; he shall prolong his days; the will of the LORD shall prosper in his hand.
- <sup>11</sup>Out of the anguish of his soul he shall see and be satisfied; by his knowledge shall the righteous one, my servant, make many to be accounted righteous, and he shall bear their iniquities.
- <sup>12</sup>Therefore I will divide him a portion with the many, and he shall divide the spoil with the strong, because he poured out his soul to death and was numbered with the transgressors; yet he bore the sin of many, and makes intercession for the transgressors.

- A** This is the Word of the Lord.
- C** Thanks be to God.

*Silence*

*Stand*

**Collect**

- P** Let us pray.  
Merciful and everlasting God, You did not spare Your only Son but delivered Him up for us all to bear our sins on the cross. Grant that our hearts may be so fixed with steadfast faith in Him that we fear not the power of sin, death, and the devil; through the same Jesus Christ, our Lord.
- C** Amen.

*Sit*

**Second Reading**

*Hebrews 4:14–16; 5:7–9*

- A** The Epistle is from Hebrews, chapters four and five.

<sup>14</sup>Since then we have a great high priest who has passed through the heavens, Jesus, the Son of God, let us hold fast our confession. <sup>15</sup>For we do not have a high priest who is unable to sympathize with our weaknesses, but one who in every respect has been tempted as we are, yet without sin.

<sup>16</sup>Let us then with confidence draw near to the throne of grace, that we may receive mercy and find grace to help in time of need.

<sup>7</sup>In the days of his flesh, Jesus offered up prayers and supplications, with loud cries and tears, to him who was able to save him from death, and he was heard because of his reverence. <sup>8</sup>Although he was a son, he learned obedience through what he suffered. <sup>9</sup>And being made perfect, he became the source of eternal salvation to all who obey him,

- A** This is the Word of the Lord.
- C** Thanks be to God.

*Silence*

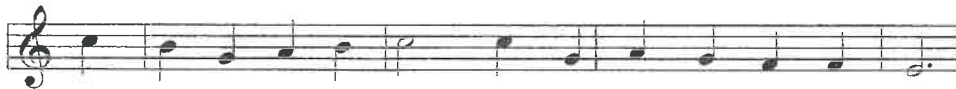
### LSB 449 O Sacred Head, Now Wounded



1 O sa - cred Head, now wound - ed, With grief and shame weighed down,  
2 What Thou, my Lord, hast suf - fered Was all for sin - ners' gain;  
3 What lan - guage shall I bor - row To thank Thee, dear - est Friend,  
4 Be Thou my con - so - la - tion, My shield, when I must die;



Now scorn - ful - ly sur - round - ed With thorns, Thine on - ly crown.  
Mine, mine was the trans - gres - sion, But Thine the dead - ly pain.  
For this Thy dy - ing sor - row, Thy pit - y with - out end?  
Re - mind me of Thy pas - sion When my last hour draws nigh.



O sa - cred Head, what glo - ry, What bliss, till now was Thine!  
Lo, here I fall, my Sav - ior! 'Tis I de - serve Thy place;  
O make me Thine for - ev - er! And should I faint - ing be,  
Mine eyes shall then be - hold Thee, Up - on Thy cross shall dwell,



Yet, though de - spised and gor - y, I joy to call Thee mine.  
Look on me with Thy fa - vor, And grant to me Thy grace.  
Lord, let me nev - er, nev - er, Out - live my love for Thee.  
My heart by faith en - fold Thee. Who di - eth thus dies well.

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*Stand*

### Collect

- P** Let us pray.  
Almighty and everlasting God, You willed that Your Son should bear for us the pains of the cross and so remove from us the power of the adversary. Help us so to remember and give thanks for

our Lord's passion that we may receive forgiveness of sin and redemption from everlasting death; through Jesus Christ, our Lord.

**C** Amen.

*Sit*

## The Passion of Our Lord Jesus Christ

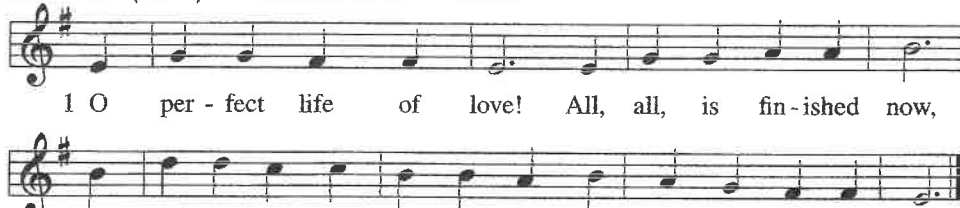
**P** The Passion of Our Lord Jesus Christ according to St. John.

### Passion Reading

*John 18:1–11*

When Jesus had spoken these words, he went out with his disciples across the Kidron Valley, where there was a garden, which he and his disciples entered. Now Judas, who betrayed him, also knew the place, for Jesus often met there with his disciples. So Judas, having procured a band of soldiers and some officers from the chief priests and the Pharisees, went there with lanterns and torches and weapons. Then Jesus, knowing all that would happen to him, came forward and said to them, "Whom do you seek?" They answered him, "Jesus of Nazareth." Jesus said to them, "I am he." Judas, who betrayed him, was standing with them. When Jesus said to them, "I am he," they drew back and fell to the ground. So he asked them again, "Whom do you seek?" And they said, "Jesus of Nazareth." Jesus answered, "I told you that I am he. So, if you seek me, let these men go." This was to fulfill the word that he had spoken: "Of those whom you gave me I have lost not one." Then Simon Peter, having a sword, drew it and struck the high priest's servant and cut off his right ear. (The servant's name was Malchus.) So Jesus said to Peter, "Put your sword into its sheath; shall I not drink the cup that the Father has given me?"

### LSB 452 (Vs 1) O Perfect Life of Love



1 O per - fect life of love! All, all, is fin - ished now,  
All that He left His throne a - bove To do for us be - low.

Tune and text: Public domain

### Passion Reading

*John 18:12–27*

So the band of soldiers and their captain and the officers of the Jews arrested Jesus and bound him. First they led him to Annas, for he was the father-in-law of Caiaphas, who was high priest that year. It was Caiaphas who had advised the Jews that it would be expedient that one man should die for the people. Simon Peter followed Jesus, and so did another disciple. Since that disciple was known to the high priest, he entered with Jesus into the court of the high priest, but Peter stood outside at the door. So the other disciple, who was known to the high priest, went out and spoke to the servant girl who kept watch at the door, and brought Peter

in. The servant girl at the door said to Peter, "You also are not one of this man's disciples, are you?" He said, "I am not." Now the servants and officers had made a charcoal fire, because it was cold, and they were standing and warming themselves. Peter also was with them, standing and warming himself. The high priest then questioned Jesus about his disciples and his teaching. Jesus answered him, "I have spoken openly to the world. I have always taught in synagogues and in the temple, where all Jews come together. I have said nothing in secret. Why do you ask me? Ask those who have heard me what I said to them; they know what I said." When he had said these things, one of the officers standing by struck Jesus with his hand, saying, "Is that how you answer the high priest?" Jesus answered him, "If what I said is wrong, bear witness about the wrong; but if what I said is right, why do you strike me?" Annas then sent him bound to Caiaphas the high priest. Now Simon Peter was standing and warming himself. So they said to him, "You also are not one of his disciples, are you?" He denied it and said, "I am not." One of the servants of the high priest, a relative of the man whose ear Peter had cut off, asked, "Did I not see you in the garden with him?" Peter again denied it, and at once a rooster crowed.

**LSB 452 (Vs 2) O Perfect Life of Love**

2 No work is left un - done Of all the Fa - ther willed;  
His toil, His sor - rows, one by one, The Scrip - tures have ful - filled.

Tune and text: Public domain

**Passion Reading**

*John 18:28-40*

Then they led Jesus from the house of Caiaphas to the governor's headquarters. It was early morning. They themselves did not enter the governor's headquarters, so that they would not be defiled, but could eat the Passover. So Pilate went outside to them and said, "What accusation do you bring against this man?" They answered him, "If this man were not doing evil, we would not have delivered him over to you." Pilate said to them, "Take him yourselves and judge him by your own law." The Jews said to him, "It is not lawful for us to put anyone to death." This was to fulfill the word that Jesus had spoken to show by what kind of death he was going to die. So Pilate entered his headquarters again and called Jesus and said to him, "Are you the King of the Jews?" Jesus answered, "Do you say this of your own accord, or did others say it to you about me?" Pilate answered, "Am I a Jew? Your own nation and the chief priests have delivered you over to me. What have you done?" Jesus answered, "My kingdom is not of this world. If my kingdom were of this world, my servants would have been fighting, that I might not be delivered over to the Jews. But my kingdom is not from the world." Then Pilate said to him, "So you are a king?" Jesus answered, "You say that I am a king. For this purpose I was born and for this purpose I have come into the world—to bear witness to the truth. Everyone who is of the truth listens to my voice." Pilate said to him, "What is truth?" After he had said this, he went back outside to the Jews and told them, "I find no guilt in him. But you have a custom that I should release one man for you at the Passover. So do you want me to release to you the King of the Jews?" They





## Passion Reading

John 19:16b–24

So they took Jesus, and he went out, bearing his own cross, to the place called the place of a skull, which in Aramaic is called Golgotha. There they crucified him, and with him two others, one on either side, and Jesus between them. Pilate also wrote an inscription and put it on the cross. It read, “Jesus of Nazareth, the King of the Jews.” Many of the Jews read this inscription, for the place where Jesus was crucified was near the city, and it was written in Aramaic, in Latin, and in Greek. So the chief priests of the Jews said to Pilate, “Do not write, ‘The King of the Jews,’ but rather, ‘This man said, I am King of the Jews.’” Pilate answered, “What I have written I have written.”

When the soldiers had crucified Jesus, they took his garments and divided them into four parts, one part for each soldier; also his tunic. But the tunic was seamless, woven in one piece from top to bottom, so they said to one another, “Let us not tear it, but cast lots for it to see whose it shall be.” This was to fulfill the Scripture which says,

“They divided my garments among them,  
and for my clothing they cast lots.”

So the soldiers did these things.

### LSB 452 (Vs 5) O Perfect Life of Love

5 In per - fect love He dies; For me He dies, for me.

O all - a - ton - ing Sac - ri - fice, I cling by faith to Thee.

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## Passion Reading

John 19:25–30

But standing by the cross of Jesus were his mother and his mother’s sister, Mary the wife of Clopas, and Mary Magdalene. When Jesus saw his mother and the disciple whom he loved standing nearby, he said to his mother, “Woman, behold, your son!” Then he said to the disciple, “Behold, your mother!” And from that hour the disciple took her to his own home. After this, Jesus, knowing that all was now finished, said (to fulfill the Scripture), “I thirst.” A jar full of sour wine stood there, so they put a sponge full of the sour wine on a hyssop branch and held it to his mouth. When Jesus had received the sour wine, he said, “It is finished,” and he bowed his head and gave up his spirit.

### LSB 452 (Vs 6) O Perfect Life of Love

6 In ev - 'ry time of need, Be - fore the judg-ment throne,  
Thy work, O Lamb of God, I'll plead, Thy mer - its, not mine own.

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### Passion Reading

*John 19:31-37*

Since it was the day of Preparation, and so that the bodies would not remain on the cross on the Sabbath (for that Sabbath was a high day), the Jews asked Pilate that their legs might be broken and that they might be taken away. So the soldiers came and broke the legs of the first, and of the other who had been crucified with him. But when they came to Jesus and saw that he was already dead, they did not break his legs. But one of the soldiers pierced his side with a spear, and at once there came out blood and water. He who saw it has borne witness—his testimony is true, and he knows that he is telling the truth—that you also may believe. For these things took place that the Scripture might be fulfilled: “Not one of his bones will be broken.” And again another Scripture says, “They will look on him whom they have pierced.”

### LSB 452 (Vs 7) O Perfect Life of Love

6 In ev - 'ry time of need, Be - fore the judg-ment throne,  
Thy work, O Lamb of God, I'll plead, Thy mer - its, not mine own.

Tune and text: Public domain

*Silence*

### Sermon

**He Felt The Nails *for you***  
Isaiah 53:5

**Offering** -- *The Offering will not be collected. Due to Covid-19, your offering may be placed in the offering plate as you leave Acker Hall.*

## **Offertory**

**Bell Choir: "O Sacred Head Now Wounded" by Ron Mallory**

*Stand*

## **Bidding Prayer**

- A** Let us pray for the whole Christian Church, that our Lord God would defend her against all the assaults and temptations of the adversary and keep her perpetually on the true foundation, Jesus Christ:
- P** Almighty and everlasting God, since You have revealed Your glory to all nations in Jesus Christ and in the Word of His truth, keep, we ask You, in safety the works of Your mercy so that Your Church, spread throughout all the nations, may be defended against the adversary and may serve You in true faith and persevere in the confession of Your name; through Jesus Christ, our Lord.
- C Amen.**
- A** Let us pray for all the ministers of the Word, for all vocations in the Church, and for all the people of God:
- P** Almighty and everlasting God, by whose Spirit the whole body of the Church is governed and sanctified, receive the supplications and prayers which we offer before You for all Your servants in Your holy Church that every member of the same may truly serve You according to Your calling; through Jesus Christ, our Lord.
- C Amen.**
- A** Let us pray for all in authority that we may lead a quiet and peaceable life in all godliness and honesty:
- P** O merciful Father in heaven, because You hold in Your hand all the might of man and because You have ordained, for the punishment of evildoers and for the praise of those who do well, all the powers that exist in all the nations of the world, we humbly pray You graciously to regard Your servants, especially [name], our President; the Congress of the United States; [name], our Governor; and all those who make, administer, and judge our laws; that all who receive the sword as Your ministers may bear it according to Your Word; through Jesus Christ, our Lord.
- C Amen.**
- A** Let us pray our Lord God Almighty that He would deliver the world from all error, take away disease, ward off famine, set free those in bondage, and grant health to the sick and a safe journey to all who travel:
- P** Almighty and everlasting God, the consolation of the sorrowful and the strength of the weak, may the prayers of those who in any tribulation or distress cry to You graciously come before You, so that in all their necessities they may rejoice in Your manifold help and comfort; through Jesus Christ, our Lord.

**C** Amen.

**A** Let us pray for all who are outside the Church, that our Lord God would be pleased to deliver them from their error, call them to faith in the true and living God and His only Son, Jesus Christ, our Lord, and gather them into His family, the Church:

**P** Almighty and everlasting God, because You seek not the death but the life of all, hear our prayers for all who have no right knowledge of You, free them from their error, and for the glory of Your name bring them into the fellowship of Your holy Church; through Jesus Christ, our Lord.

**C** Amen.

**A** Let us pray for peace, that we may come to the knowledge of God's holy Word and walk before Him as is fitting for Christians:

**P** Almighty and everlasting God, King of Glory, and Lord of heaven and earth, by whose Spirit all things are governed, by whose providence all things are ordered, the God of peace and the author of all concord, grant us, we implore You, Your heavenly peace and concord that we may serve You in true fear, to the praise and glory of Your name; through Jesus Christ, our Lord.

**C** Amen.

**A** Let us pray for our enemies, that God would remember them in mercy and graciously grant them such things as are needful for them and profitable for their salvation:

**P** O almighty, everlasting God, through Your only Son, our blessed Lord, You have commanded us to love our enemies, to do good to those who hate us, and to pray for those who persecute us. We therefore earnestly implore You that by Your gracious visitation all our enemies may be led to true repentance and may have the same love and be of one accord and one mind and heart with us and with Your whole Christian Church; through Jesus Christ, our Lord.

**C** Amen.

**A** Let us pray for the fruits of the earth, that God would send down His blessing upon them and graciously dispose our hearts to enjoy them according to His own good will:

**P** O Lord, Father Almighty, by Your Word You created and You continue to bless and uphold all things. We pray You so to reveal to us Your Word, our Lord Jesus Christ that, through His dwelling in our hearts, we may by Your grace be made ready to receive Your blessing on all

the fruits of the earth and whatsoever pertains to our bodily need; through Jesus Christ, our Lord.

**C** Amen.

**A** Finally, let us pray for all things for which our Lord would have us ask, saying:

**C** **Our Father who art in heaven,**  
    **hallowed be Thy name,**  
    **Thy kingdom come,**  
    **Thy will be done on earth as it is in heaven;**  
    **give us this day our daily bread;**  
    **and forgive us our trespasses**  
    **as we forgive those who trespass against us;**

and lead us not into temptation,  
but deliver us from evil.  
For Thine is the kingdom and the power and the glory forever and ever. Amen.

**P** Behold, the life-giving cross on which was hung the salvation of the world.

**C** O come, let us worship Him.

**P** Behold, the life-giving cross on which was hung the salvation of the world.

**C** O come, let us worship Him.

**P** Behold, the life-giving cross on which was hung the salvation of the world.

**C** O come, let us worship Him.

*Sit*

### Reproaches

*Micah 6:3-4*

**P** Thus says the Lord: What have I done to you, O My people, and wherein have I offended you? Answer Me. For I have raised you up out of the prison house of sin and death, and you have delivered up your Redeemer to be scourged. For I have redeemed you from the house of bondage, and you have nailed your Savior to the cross. O My people.

**A** Holy Lord God, holy and mighty God, holy and most merciful Redeemer; God eternal, leave us not to bitter death. O Lord, have mercy.

### LSB 456 (vs. 1) Were You There - Piano Only

The musical score is written on four staves in a single system. The key signature has two flats (B-flat and E-flat), and the time signature is 4/4. The melody is simple and hymn-like. The lyrics are: "I Were you there when they cru - ci - fied my Lord? Were you there when they cru - ci - fied my Lord? Oh... Some-times it caus - es me to trem-ble, trem-ble, trem-ble. Were you there when they cru - ci - fied my Lord?"

Tune and text: Public domain

**P** Thus says the Lord: What have I done to you, O My people, and wherein have I offended you? Answer Me. For I have conquered all your foes, and you have given Me over and delivered Me to those who persecute Me. For I have fed you with My Word and refreshed You with living water, and you have given Me gall and vinegar to drink. O My people.

**A** Holy Lord God, holy and mighty God, holy and most merciful Redeemer; God eternal, allow us not to lose hope in the face of death and hell. O Lord, have mercy.

**LSB 456 (vs. 2) Were You There**

2 Were you there when they nailed Him to the tree? Were you  
there when they nailed Him to the tree? Oh...  
Some-times it caus - es me to trem-ble, trem-ble, trem-ble.  
Were you there when they nailed Him to the tree?

Tune and text: Public domain

Isaiah 5:2—4

**P** Thus says the Lord: What have I done to you, O My people, and wherein have I offended you? Answer Me. What more could have been done for My vineyard than I have done for it? When I looked for good grapes, why did it yield only bad? My people, is this how you thank your God? O My people.

**A** Holy Lord God, holy and mighty God, holy and most merciful Redeemer; God eternal, keep us steadfast in the true faith. O Lord, have mercy.

**LSB 456 (vs. 3) Were You There**

3 Were you there when they laid Him in the tomb? Were you

there when they laid Him in the tomb? Oh . . .

Some-times it caus - es me to trem-ble, trem-ble, trem-ble.

Were you there when they laid Him in the tomb?

Tune and text: Public domain

*Stand*

### The Burial of Jesus

*John 19:38-42*

After these things Joseph of Arimathea, who was a disciple of Jesus, but secretly for fear of the Jews, asked Pilate that he might take away the body of Jesus, and Pilate gave him permission. So he came and took away his body. Nicodemus also, who earlier had come to Jesus by night, came bringing a mixture of myrrh and aloes, about seventy-five pounds in weight. So they took the body of Jesus and bound it in linen cloths with the spices, as is the burial custom of the Jews. Now in the place where he was crucified there was a garden, and in the garden a new tomb in which no one had yet been laid. So because of the Jewish day of Preparation, since the tomb was close at hand, they laid Jesus there.

### The Guard at the Tomb

*Matthew 27:62-66*

<sup>62</sup>Next day, that is, after the day of Preparation, the chief priests and the Pharisees gathered before Pilate <sup>63</sup>and said, “Sir, we remember how that impostor said, while he was still alive, ‘After three days I will rise.’ <sup>64</sup>Therefore order the tomb to be made secure until the third day, lest his disciples go and steal him away and tell the people, ‘He has risen from the dead,’ and the last fraud will be worse than the first.”

<sup>65</sup>Pilate said to them, “You have a guard of soldiers. Go, make it as secure as you can.” <sup>66</sup>So they went and made the tomb secure by sealing the stone and setting a guard.

Following the reading the book is closed, symbolizing the sealing of Christ’s tomb.

### Concluding Collect

- P** Let us pray.  
We implore You, O Lord, that Your abundant blessing may be upon Your people who have held

the passion and death of Your Son in devout remembrance, that we receive Your pardon and the gift of Your comfort, and may increase in faith and take hold of eternal salvation; through the same Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C Amen.**

### Scripture's Promise

*1 Cor. 15:53-57*

<sup>53</sup>For this perishable body must put on the imperishable, and this mortal body must put on immortality. <sup>54</sup>When the perishable puts on the imperishable, and the mortal puts on immortality, then shall come to pass the saying that is written:  
“Death is swallowed up in victory.”  
<sup>55</sup>“O death, where is your victory?  
O death, where is your sting?”  
<sup>56</sup>The sting of death is sin, and the power of sin is the law. <sup>57</sup>But thanks be to God, who gives us the victory through our Lord Jesus Christ.

### Acknowledgments

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## LOOKING AHEAD TO RESURRECTION SUNDAY

### Easter Sunday

Worship at 8:00 AM and 10:30 AM and Livestreaming Worship



**Today's Service**

Opening Hymn	LSB 449, O Sacred Head Now Wounded
First Lesson	Isaiah 52:13-53:12
Psalmody	22
Epistle	Hebrews 4:14-16, 5:7-9
Holy Gospel	John 19:16-30
Hymn of the Day	LSB 452, O Perfect Life of Love
Closing Hymn	LSB 456, Were You There

**Presiding/Assisting This Day**

Preaching & Presiding .....	Rev. Bryan Drebes
Organist .....	Zach Hastings
Artist .....	Michelle Steen
Head Usher .....	Bill Wagner
Head Elder .....	Bob Glissmann
Lector .....	Cheryl Drebes
.....	Bill Wagner
.....	Kay Storck
.....	Sharon Vacanti

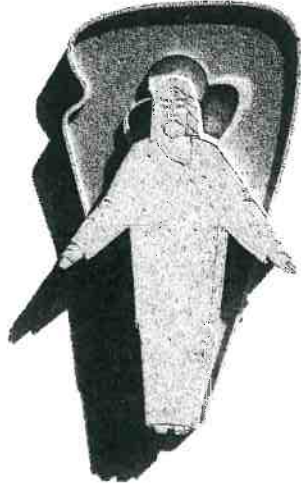
**READERS NEEDED TO ASSIST WITH SERVICES**

Volunteers are needed to give the second reading during worship services. Volunteers are needed for both services. Please email Kevin Warneke at [kwarneke6593@cox.net](mailto:kwarneke6593@cox.net)

The Altar Flower Chart is in Acker Hall ready for donors to sign up for donating flowers to be placed on the Altar for Services! Cost is only \$25!! If you are not able to attend Services at the Church yet, but would still like to donate, please call the Church Office and we will add you to the donation list!

**Preschool Enrollment Available**

Lamb of God Preschool is now accepting registrations for the 2021-22 school year. Classes are available for children ages 3-5. We offer developmentally appropriate curriculum in a high quality Christian environment. Visit our website, <http://www.lambofgodpreschool.org/> or call 402-391-2288 and speak with Kay.



# PACIFIC HILLS LUTHERAN CHURCH

*Lutheran Church Missouri Synod*

## MINISTRIES OF PACIFIC HILLS LAMB OF GOD PRESCHOOL

1110 South 90th Street  
Omaha, NE 68124

Church Office — (402) 391-9625

Church Website — [www.pacifichillslutheran.org](http://www.pacifichillslutheran.org)  
Preschool Website — [www.lambofgodpreschool.org](http://www.lambofgodpreschool.org)

Email for Director of Music—[music@pacifichillslutheran.org](mailto:music@pacifichillslutheran.org)

### THE STAFF OF PACIFIC HILLS LUTHERAN CHURCH

#### Called Staff

Pastor	Rev. Bryan Drebes	1-913-282-2908
Preschool Director/Teacher	Kay Storck	402-391-2288
Organist	Zachariah Hastings	1-515-421-7768

#### Support Staff

Custodian	Mark Stastny	402-391-9625
Administrative Assistant	Kimberly Kielty	402-391-9625
Sunday Child Care	Jessica Stuttle	402-391-9625
Preschool Aide	Joan Johnson	402-391-2288
Lay Ministry Assistant	Jim Mueller	402-390-2646
Parish Nurse	Marilyn Wegehaupt	402-334-2896
Parish Nurse	Constance Ernstmeier	402-651-8751

### Our Mission Statement Share Christ † Serve Others